But it should be borne in mind that they have NOT appointed Mr. Reeve.

"LET THEM COME THEMSELVES." A valuable correspondent has written us on a subject on which he "will not now volunteer an opinion." His object is to state the opinions and reasonings of others, that they may be either approved or refuted. But why not leave the work of stating these opinions, to those who entertain them? If our correspondent is in doubt, and perplexed in his own mind, and will state his doubts, and point out wherein certain opinions appear *to him* plausible, we will do what we can to remove his doubts. But if he writes only in behalf of others, we must say, "Let them come themselves."

A new Baptist meeting-house was opened at Cumberland Hill, R. I. Oct. 8.

The Governor and Council have appointed Thursday, the 5th day of December next, as a day of Thanksgiving and Praise, in this State.

ANOTHER DISCLAIMER.—Rev. Nathaniel Colver has published his approval of the sentiments of the editor of the New Hampshire Baptist Register, in his dissent from the Albany resolutions. Mr. C. says of that article, "The spirit it breathes will, I have no doubt, best subserve the cause of the slave, of missions, and the peace and spirituality of the churches."

The New York Baptist Advocate reports a revival in Livingston, N. J. Seven were baptized on the first Sabbath in October.

In the Alabama Baptist, A. W. Chambliss, who a short time since reported the baptism of 40 at Tuskegee, now reports the baptism of 38 more at Cubahachie, about 15 miles from Tuskegee. This latter church have been distinguished for their liberality. One member of only moderate means, has paid for preaching and benevolent purposes the past year $150.

In the same paper, J. P. Thompson, of Tuskaloosa county, gives an account of various meetings attended by him with great interest. At Zion church, five were baptized, and the members much revived. At Liberty church, sixteen.

☞ In the Episcopal Convention, the case of Dr. Francis L. Hawks was referred to the Diocese of Mississippi. The resignation of Bishop Onderdonk was accepted. Their next Tri-ennial Convention is to be held at New York.

The Baptist Bishops in New York have published a circular, warmly recommending the Christian Review to a more extensive patronage.

☞ THE MINUTES OF THE OXFORD ASSOCIATION are printed, and ready for delivery. Churches in the Association can be supplied by sending to the Clerk, Rev. C. B. Davis, Paris.

There is to be a public discussion at Richmond, Va., between a Universalist minister of that city, by the name of J. H. Gihon, and Dr. [illegible] of Baltimore. Mr. G.

of India, "are ugly monsters, with a variety of heads and hands; but our gods are fine men and women, and we have a fine virgin for our chief god." Precisely the difference this, between Paganism and Roman Catholic Christianity.

ROMISH FUNDS.—The Association for promoting Romanism, at Lyons, France, has sent to America during the past year, 1,044,895 francs—i. e. more than $200,000 to aid in the establishment of Popery in this country—nearly as much as has been received by the American Board for evangelizing the entire pagan world!

A DEED OF THE JESUITS!—The London Patriot states that Mr. Gaillard, a converted Roman Catholic priest, who was residing at Geneva, has suddenly and mysteriously disappeared. His renunciation of Popery, and conversion to the Protestant faith, had excited the rage of the Roman Catholics to a high pitch, and no doubt was entertained that the Jesuits had carried him off to immure him in the dungeons of some monastic establishment, and punish him as a heretic for his audacity in abjuring the dogmas of the Church of Rome. The Geneveso authorities were trying to discover the authors of this plot, but as yet have not succeeded in their endeavors.—*Phil. Obs.*

SOMETHING NEW!—The following was passed by the "*English Evangelical Lutheran Synod*" of Ohio and adjacent parts, now in session in Wooster, Ohio.

Resolved, That the following shall be a standing resolution of this Ministerium:—"*That no member of this Ministerium shall be allowed to administer Baptism by immersion.*"

REBAPTIZING.—The Christian Herald states that Rev. F. G. Brown, late pastor of the Baptist church in Portsmouth, N. H., was rebaptized in New Bedford last week, as a preparation for the advent and end of the world on the 22d of October.

MORMONISM IN SCOTLAND.—From the Nonconformist, (England) it appears that Mormonism is quite prevalent in Scotland. A letter writer speaks of attending a mormon meeting in Glasgow, where were present about 500 persons. Nearly all were in mourning for their prophet, Joe Smith, of whose death they had heard. In the pulpit was a man named Cairns, from Nauvoo, who called upon those present to state the number of "saints" in their respective places. The whole number reported was 1134, and of these 431 were in Glasgow.

POWER OF THE PRESS.—"The Bishops, in *theory*, are indeed the governors of the church. In *practical effect*, however, on the minds of the majority, the editorial chair stands far above them."—*Bishop Hopkins.*

SIGNS OF THE DAWN.—From several quarters is received intelligence that the Spirit of God is at work in his reviving and converting influences. In some places, Christians have been much quickened, have received larger measures of spiritual enjoyment, and have felt more earnest longings of soul after God. The bonds of worldliness and spiritual slumber have been loosed, and they have earnestly desired to put forth new efforts in the cause of the Redeemer. And though as yet nothing like a general revival has been witnessed among the unconverted in any place, yet there are tokens that such events are not far off.—*Christian Watchman.*

THE SOUTH.—S. P. Andrews, Esq. says; "I resided for fourteen years in the extreme South; and during the last four or five years of that period, entertaining sentiments hostile to slavery. I have been accustomed to speak of myself, and to be spoken of by others, as an *abolitionist*—not choosing to disown a term which I found properly descriptive of my opinions, on account of its unpop-

companied American diplomacy, must stimulate our transatlantic neighbors to fresh energy, and necessarily to further achievements.

General Intelligence.

Citizens of Norway and Paris have held a meeting on the subject of a Rail-road from this city to Montreal. They are of opinion that the road should go through Norway, but are willing to leave the question to be decided by the two cities at the two ends of the way.

Our city council have unanimously passed resolutions approving of the course of the Mayor in withholding from the Anti-government and Anti-church Sectaries the use of our City Hall, and recommending a similar course in future.

There was a tremendous gale at Buffalo on Friday night, Oct. 18. One account says forty houses were destroyed by flood, and fifty dead bodies had been found among the ruins, and many more lives it was thought had been lost.

The Mormon matters in Illinois are at present quiet, Col. Williams and T. C. Sharpe, Esq. having surrendered to Governor Ford to be examined at Quincy.

Report says that the widow of Joe Smith is the richest lady in the west. It is further said that Smith had been collecting money for the purpose of putting himself at the head of the Jews, and leading them back to Jerusalem.

The Boston papers states that Abigail Shephard of that city, a follower of the Millerite doctrine, has been sent to the Insane Hospital at Worcester.

Mr. Garrison has the following notice in the last Liberator:

"I beg leave to inform my anti-slavery friends, and all others who are interested in the various reforms of the day that I am obliged to give up public lecturing, from physical necessity and by the advice of medical counsel, in consequence of the delicate state of my lungs, attended with a serious disease in my left side."

An anti-slavery Convention, composed of ministers and members of the Old School Presbyterian Church, lately met in Hamilton, Ohio, to consult on the subject of slavery in reference to its existence in the Presbyterian Church. Dr. Bishop was chosen chairman. Measures were taken to establish a religious paper, whose columns shall be open to discuss the slave question.

ANTI SLAVERY IN THE SLAVE STATES.—A week or two since we had occasion to notice the beginning of organized opposition to slavery in Western Virginia, and as additional evidence of the fact that the spirit of freedom is at work in the Slave States themselves, we have now before us an account of a similar movement in Delaware. A public Anti-Slavery meeting was held, not many days ago, at Wilmington, the largest town in the State, at which, according to the Philadelphia Herald, "the attendance was good, and the speakers were listened to with great attention."

After a full and bold exposure of the iniquity of the system, the following resolutions were proposed and adopted with but